

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANIPAL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SY 4, 131, LAKSHMISAGAR ROAD, ANEKAL TALUK, ELECTRONIC CITY, NEAR CHANDAPURA FLYOVER, 01, KARNATAKA - 560081
5	PRINCIPAL NAME	Dr. Ritu Chauhan
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed Ph.D
7	SCHOOL EMAIL ID	rituchauhan@manipalschool.net
8	CONTACT DETAILS (LANDLINE/MOBILE)	6366905315

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://manipalschool.net/wp-content/uploads/2021/10/MEF-Trust-deed.pdf">https://manipalschool.net/wp-content/uploads/2021/10/MEF-Trust-deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://manipalschool.net/wp-content/uploads/2020/05/Building-safety-certificate.pdf">https://manipalschool.net/wp-content/uploads/2020/05/Building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://manipalschool.net/wp-content/uploads/2020/05/Firesafetycertificate.pdf">https://manipalschool.net/wp-content/uploads/2020/05/Firesafetycertificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://manipalschool.net/wp-content/uploads/2020/05/Water-health-and-sanitation-certificate.pdf">https://manipalschool.net/wp-content/uploads/2020/05/Water-health-and-sanitation-certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://manipalschool.net/wp-content/uploads/2020/05/FEE-STRUCTURE.pdf">https://manipalschool.net/wp-content/uploads/2020/05/FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://manipalschool.net/wp-content/uploads/2020/05/ACADEMIC-CALENDAR.pdf">https://manipalschool.net/wp-content/uploads/2020/05/ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://manipalschool.net/wp-content/uploads/2020/05/SMC.pdf">https://manipalschool.net/wp-content/uploads/2020/05/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://manipalschool.net/wp-content/uploads/2020/05/PTA.pdf">https://manipalschool.net/wp-content/uploads/2020/05/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Ritu Chauhan
2	TOTAL NO. OF TEACHERS	22
	PGT	11
	TGT	5
	PRT	4
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Sri Vidya Ramachandran
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr Archana Sharma

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	